

APPLICATION AND CONTRACT FOR EXHIBIT SPACE



JUNE 2-5, 2002 (Show Dates: 6/2-4)
PALM SPRINGS CONVENTION CENTER



Company/Organization _____

Address _____

City _____ State _____ Zip _____

Contact _____ Title _____

Signature _____

Tel _____ Fax _____ E-mail _____

Website _____

A. FULL EXHIBIT SPACE

(10'w x 10'd; islands created on request)

Advance Discount Closes 12/15/2001

_____ of booths \times \$1,700 = \$ _____

_____ of booths \times \$1,830 (Corner Booth) = \$ _____

_____ of addl booths \times \$1,600 = \$ _____

_____ of addl corner booths \times \$1,730 = \$ _____

_____ \$7,020 – 20' \times 20' Island* (4 booths)

_____ \$10,480 – 30' \times 20' Island* (6 booths)

_____ \$13,940 – 40' \times 20' Island* (8 booths)

* NOTE: Island Displays are considered all corner booths

TOTAL SPACE COST = \$ _____

After 12/15/2001

_____ of booths \times \$1,800 = \$ _____

_____ of booths \times \$1,930 (Corner Booth) = \$ _____

_____ of addl booths \times \$1,700 = \$ _____

_____ of addl corner booths \times \$1,830 = \$ _____

_____ \$7,420 – 20' \times 20' Island* (4 booths)

_____ \$11,080 – 30' \times 20' Island* (6 booths)

_____ \$14,740 – 40' \times 20' Island* (8 booths)

Preferred Locations: #1 _____ #2 _____ #3 _____ #4 _____ #5 _____

Products/firms which you prefer to be in close proximity

Products/firms which you prefer NOT to be in close proximity

Product/Service Description for **Complimentary** Exhibitor Directory Listing (approximately 40 words)

B. "TAKE ONE" LITERATURE DISPLAY _____ \$250
(Unlimited Quantity/Variety)

For additional marketing exposure or for those who can not have a representative attend.
Prominently located at Exhibit Hall Entrance



C. EXHIBITING TERMS

Return Application/Check payable to EXHIBIT PROMOTIONS PLUS, INC. to: ENERGY2002 SHOW MANAGEMENT, c/o EXHIBIT PROMOTIONS PLUS, INC., 11620 Vixens Path, Ellicott City, MD 21042-1539, 410/997-0763, 301/596-3028, fax 410/997-0764, energy@eponline.com, A \$200 per booth non-refundable deposit is due with application or within two weeks of invoice. 50% of total booth cost is due 12/2/01 with the remaining balance due 3/2/02. A fee of 25% of the total booth cost will be assessed for cancellations received from 12/2/01 to 3/2/02. Cancellations received after 3/2/02 will result in a full forfeiture. A cancellation must be received in writing to be valid.

D. PAYMENT INFORMATION

TOTAL PAYMENT \$ _____ (U.S. Funds Only)

Method of Payment (Check One)

- ☐ **Check** (payable to **Exhibit Promotions Plus, Inc.**)
☐ **Credit:** ☐ VISA ☐ MasterCard ☐ American Express

Credit Card # _____ Exp Date _____ / _____

Cardholder Name _____

Cardholder Address _____

Authorized Signature _____

REMINDER: ADVANCE DISCOUNT CLOSES 12/15/01



500,000+ Federal Buildings at 8,000 Sites = \$10B Energy Market!

